

## REGISTRO DE EVALUACIONES EXTRAORDINARIAS SEMESTRE "A" DEL CICLO ESCOLAR 2024-2025

ESCUELA PREPARATORIA OFICIAL No. 28

**3ER. GRADO GRUPO " 1 " TURNO VESPERTINO 31TV**



| N. P.                          | NOMBRE                       | INGLÉS V |     |     |      | MATEMÁTICAS V |     |     |      | GEOGRAFÍA |     |     |      | ESTRUC SOCIOECON Y POL DE MÉXICO |     |     |      | ECONOMÍA I |     |     |      | PSICOLOGÍA I |     |     |      | DERECHO I |     |     |      | INTRODUCC. A LA FILOSOFÍA |     |     |      | SISTEMAS DE INFORMACIÓN |     |     |      | PROGRAMACIÓN |     |     |      |   |   |   |   |
|--------------------------------|------------------------------|----------|-----|-----|------|---------------|-----|-----|------|-----------|-----|-----|------|----------------------------------|-----|-----|------|------------|-----|-----|------|--------------|-----|-----|------|-----------|-----|-----|------|---------------------------|-----|-----|------|-------------------------|-----|-----|------|--------------|-----|-----|------|---|---|---|---|
|                                |                              | 1RA      | 2DA | 3RA | DEF. | 1RA           | 2DA | 3RA | DEF. | 1RA       | 2DA | 3RA | DEF. | 1RA                              | 2DA | 3RA | DEF. | 1RA        | 2DA | 3RA | DEF. | 1RA          | 2DA | 3RA | DEF. | 1RA       | 2DA | 3RA | DEF. | 1RA                       | 2DA | 3RA | DEF. | 1RA                     | 2DA | 3RA | DEF. | 1RA          | 2DA | 3RA | DEF. |   |   |   |   |
| 6                              | CADENA RIVERA PAMELA AZENET  |          |     |     |      |               |     |     |      |           |     |     |      |                                  |     |     |      |            |     |     |      |              |     |     |      |           |     |     |      |                           |     |     |      |                         |     |     |      |              |     |     |      |   |   |   |   |
| 8                              | CORTEZ RUEDA BRYAN JOSUE     |          |     |     |      |               |     |     |      |           |     |     |      |                                  |     |     |      |            |     |     |      |              |     |     |      |           |     |     |      |                           |     |     |      |                         |     |     |      |              |     |     |      |   |   |   |   |
| 20                             | LOPEZ MOLINA BRANDON GABRIEL | NP       |     |     | 5    |               |     |     |      |           |     |     |      |                                  |     |     |      |            |     |     |      |              |     |     |      |           |     |     |      |                           |     |     |      |                         |     |     |      |              |     |     |      |   |   |   |   |
| 22                             | MARQUEZ LOPEZ LINDA KAREN    |          |     |     |      |               |     |     |      |           |     |     |      |                                  |     |     |      |            |     |     |      |              |     |     |      |           |     |     |      |                           |     |     |      |                         |     |     |      |              |     |     |      |   |   |   |   |
| <b>REPROBADOS POR MATERIA:</b> |                              | 0        | 0   | 0   | 1    | 0             | 0   | 0   | 0    | 0         | 0   | 0   | 0    | 1                                | 0   | 0   | 0    | 1          | 0   | 0   | 0    | 1            | 0   | 0   | 0    | 0         | 1   | 0   | 0    | 1                         | 0   | 0   | 0    | 0                       | 0   | 0   | 0    | 1            | 0   | 0   | 0    | 0 | 0 | 0 | 0 |

**3ER. GRADO GRUPO " 2 " TURNO VESPERTINO 32TV**

| N. P.                          | NOMBRE                             | INGLÉS V |     |     |      | MATEMÁTICAS V |     |     |      | GEOGRAFÍA |     |     |      | ESTRUC SOCIOECON Y POL DE MÉXICO |     |     |      | ECONOMÍA I |     |     |      | PSICOLOGÍA I |     |     |      | DERECHO I |     |     |      | INTRODUCC. A LA FILOSOFÍA |     |     |      | SISTEMAS DE INFORMACIÓN |     |     |      | PROGRAMACIÓN |   |   |   |   |   |   |   |
|--------------------------------|------------------------------------|----------|-----|-----|------|---------------|-----|-----|------|-----------|-----|-----|------|----------------------------------|-----|-----|------|------------|-----|-----|------|--------------|-----|-----|------|-----------|-----|-----|------|---------------------------|-----|-----|------|-------------------------|-----|-----|------|--------------|---|---|---|---|---|---|---|
|                                |                                    | 1RA      | 2DA | 3RA | DEF. | 1RA           | 2DA | 3RA | DEF. | 1RA       | 2DA | 3RA | DEF. | 1RA                              | 2DA | 3RA | DEF. | 1RA        | 2DA | 3RA | DEF. | 1RA          | 2DA | 3RA | DEF. | 1RA       | 2DA | 3RA | DEF. | 1RA                       | 2DA | 3RA | DEF. | 1RA                     | 2DA | 3RA | DEF. |              |   |   |   |   |   |   |   |
| 4                              | CARDENAS PEÑA MARTIN EMILIANO      |          |     |     |      |               |     |     |      |           |     |     |      |                                  |     |     |      | 6          |     |     |      |              |     |     |      |           |     |     |      |                           |     |     |      |                         |     |     |      |              |   |   |   |   |   |   |   |
| 5                              | CORTES ANDRADE TAYRA DENNIS        |          |     |     |      |               |     |     |      |           |     |     |      |                                  |     |     |      |            |     |     |      |              |     |     |      |           |     |     |      |                           |     |     |      |                         |     |     |      |              |   |   |   |   |   |   |   |
| 6                              | CUELLAR MARTINEZ JHOANA PAOLA      |          |     |     |      | 6             |     |     |      | NP        | 6   |     |      |                                  |     |     |      |            |     |     |      |              |     |     |      |           |     |     |      |                           |     |     |      |                         |     |     |      |              |   |   |   |   |   |   |   |
| 7                              | CUEVAS MARQUEZ DONOVAN ZAID        |          |     |     |      | 6             |     |     |      |           |     |     |      |                                  |     |     |      |            |     |     |      |              |     |     |      |           |     |     |      |                           |     |     |      |                         |     |     |      |              |   |   |   |   |   |   |   |
| 9                              | DE LA CRUZ BARROSO BRYAN JESUS     |          |     |     |      |               |     |     |      |           |     |     |      |                                  |     |     |      |            |     |     |      |              |     |     |      |           |     |     |      |                           |     |     |      |                         |     |     |      |              |   |   |   |   |   |   |   |
| 13                             | GARCIA MARTINEZ JOSE ARMANDO       |          |     |     |      |               |     |     |      |           |     |     |      |                                  |     |     |      |            |     |     |      |              |     |     |      |           |     |     |      |                           |     |     |      |                         |     |     |      |              |   |   |   |   |   |   |   |
| 23                             | MENDEZ ROBLES BRAYAN               | NP       | NP  | 6   | 6    |               |     |     |      | NP        | 6   |     |      |                                  |     |     |      |            |     |     |      |              |     |     |      |           |     |     |      |                           |     |     |      |                         |     |     |      |              |   |   |   |   |   |   |   |
| 29                             | MONCADA JIMENEZ FRANCISCO          |          |     |     |      |               |     |     |      |           |     |     |      |                                  |     |     |      |            |     |     |      |              |     |     |      |           |     |     |      |                           |     |     |      |                         |     |     |      |              |   |   |   |   |   |   |   |
| 32                             | PALAFIX GONZALEZ STEPHANIA DANIELA |          |     |     |      |               |     |     |      |           |     |     |      |                                  |     |     |      |            |     |     |      |              |     |     |      |           |     |     |      |                           |     |     |      |                         |     |     |      |              |   |   |   |   |   |   |   |
| 37                             | VALDES LUCIANO CHRISTOFER SANTIAGO |          |     |     |      |               |     |     |      |           |     |     |      |                                  |     |     |      |            |     |     |      |              |     |     |      |           |     |     |      |                           |     |     |      |                         |     |     |      |              |   |   |   |   |   |   |   |
| <b>REPROBADOS POR MATERIA:</b> |                                    | 0        | 0   | 0   | 0    | 0             | 0   | 0   | 0    | 0         | 0   | 0   | 0    | 0                                | 1   | 0   | 0    | 0          | 1   | 0   | 0    | 0            | 0   | 0   | 0    | 0         | 0   | 0   | 0    | 0                         | 0   | 0   | 0    | 0                       | 0   | 0   | 0    | 0            | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

**3ER. GRADO GRUPO " 3 " TURNO VESPERTINO 33TV**

| N. P.                          | NOMBRE                 | INGLÉS V |     |     |      | MATEMÁTICAS V |     |     |      | GEOGRAFÍA |     |     |      | ESTRUC SOCIOECON Y POL DE MÉXICO |     |     |      | ECONOMÍA I |     |     |      | PSICOLOGÍA I |     |     |      | DERECHO I |     |     |      | INTRODUCC. A LA FILOSOFÍA |     |     |      | SISTEMAS DE INFORMACIÓN |     |     |      | PROGRAMACIÓN |   |   |   |
|--------------------------------|------------------------|----------|-----|-----|------|---------------|-----|-----|------|-----------|-----|-----|------|----------------------------------|-----|-----|------|------------|-----|-----|------|--------------|-----|-----|------|-----------|-----|-----|------|---------------------------|-----|-----|------|-------------------------|-----|-----|------|--------------|---|---|---|
|                                |                        | 1RA      | 2DA | 3RA | DEF. | 1RA           | 2DA | 3RA | DEF. | 1RA       | 2DA | 3RA | DEF. | 1RA                              | 2DA | 3RA | DEF. | 1RA        | 2DA | 3RA | DEF. | 1RA          | 2DA | 3RA | DEF. | 1RA       | 2DA | 3RA | DEF. | 1RA                       | 2DA | 3RA | DEF. | 1RA                     | 2DA | 3RA | DEF. |              |   |   |   |
| 30                             | PALACIOS ALVAREZ BALAM |          |     |     |      |               |     |     |      |           |     |     |      |                                  |     |     |      |            |     |     |      |              |     |     |      |           |     |     |      |                           |     |     |      |                         |     |     |      |              |   |   |   |
| <b>REPROBADOS POR MATERIA:</b> |                        | 0        | 0   | 0   | 0    | 0             | 0   | 0   | 0    | 0         | 0   | 0   | 0    | 0                                | 0   | 0   | 0    | 0          | 9   | 0   | 0    | 0            | 0   | 0   | 0    | 0         | 0   | 0   | 0    | 0                         | 0   | 0   | 0    | 0                       | 0   | 0   | 0    | 0            | 0 | 0 | 0 |

**T. VESPERTINO 31TV**

**TALLERES Y PARAESCOLARES**

| SALUD INTEGRAL DEL ADOLESCENTE V |     |     |      | ACT. ARTÍSTICO CULTURALES III |     |     |      | ACTIVACIÓN FÍSICA V |     |     |      | ORIENTACIÓN EDUCATIVA V |     |     |      |
|----------------------------------|-----|-----|------|-------------------------------|-----|-----|------|---------------------|-----|-----|------|-------------------------|-----|-----|------|
| 1RA                              | 2DA | 3RA | DEF. | 1RA                           | 2DA | 3RA | DEF. | 1RA                 | 2DA | 3RA | DEF. | 1RA                     | 2DA | 3RA | DEF. |
| 6                                |     |     | 6    |                               |     |     |      |                     |     |     |      |                         |     |     |      |
| 7                                |     |     | 7    |                               |     |     |      |                     |     |     |      |                         |     |     |      |
|                                  |     |     | 5    |                               |     |     | 5    |                     |     |     |      |                         |     |     |      |
| 0                                | 0   | 0   | 1    | 0                             | 0   | 0   | 1    | 0                   | 0   | 0   | 0    | 0                       | 0   | 0   | 0    |

**T. VESPERTINO 32TV**

**TALLERES Y PARAESCOLARES**

| SALUD INTEGRAL DEL ADOLESCENTE V |     |     |      | ACT. ARTÍSTICO CULTURALES III |     |     |      | ACTIVACIÓN FÍSICA V |     |     |      | ORIENTACIÓN EDUCATIVA V |     |     |      |
|----------------------------------|-----|-----|------|-------------------------------|-----|-----|------|---------------------|-----|-----|------|-------------------------|-----|-----|------|
| 1RA                              | 2DA | 3RA | DEF. | 1RA                           | 2DA | 3RA | DEF. | 1RA                 | 2DA | 3RA | DEF. | 1RA                     | 2DA | 3RA | DEF. |
| 5                                | 6   |     | 6    |                               |     |     |      |                     |     |     |      |                         |     |     |      |
|                                  |     |     |      |                               |     |     |      |                     |     |     |      |                         |     |     |      |
|                                  |     |     | 6    |                               |     |     |      |                     |     |     |      |                         |     |     |      |
|                                  |     |     | 6    |                               |     |     |      |                     |     |     |      |                         |     |     |      |
| 5                                | 5   | 6   | 6    |                               |     |     |      |                     |     |     |      |                         |     |     |      |
| 5                                | 6   |     | 6    |                               |     |     |      |                     |     |     |      |                         |     |     |      |
| 6                                |     |     | 6    |                               |     |     |      |                     |     |     |      |                         |     |     |      |
| 3                                | 1   | 0   | 0    | 0                             | 0   | 0   | 0    | 0                   | 0   | 0   | 0    | 0                       | 0   | 0   | 0    |

**T. VESPERTINO 33TV**

**TALLERES Y PARAESCOLARES**

| SALUD INTEGRAL DEL ADOLESCENTE V |     |     |      | ACT. ARTÍSTICO CULTURALES III |     |     |      | ACTIVACIÓN FÍSICA V |     |     |      | ORIENTACIÓN EDUCATIVA V |     |     |      |
|----------------------------------|-----|-----|------|-------------------------------|-----|-----|------|---------------------|-----|-----|------|-------------------------|-----|-----|------|
| 1RA                              | 2DA | 3RA | DEF. | 1RA                           | 2DA | 3RA | DEF. | 1RA                 | 2DA | 3RA | DEF. | 1RA                     | 2DA | 3RA | DEF. |
|                                  |     |     |      |                               |     |     |      |                     |     |     |      |                         |     |     |      |
| 0                                | 0   | 0   | 0    | 0                             | 0   | 0   | 0    | 0                   | 0   | 0   | 0    | 0                       | 0   | 0   | 0    |